



**NOTICE OF PUBLIC MEETING  
CITY COUNCIL, CITY OF PORTALES, NEW MEXICO**

**THE PUBLIC IS INVITED TO ATTEND A REGULAR MEETING OF THE PORTALES CITY COUNCIL**, which will be held starting at **6:30 p.m., Tuesday, April 21, 2015**, in the Memorial Building Council Chambers, 200 E. 7<sup>th</sup> Street, Portales, New Mexico. The following item(s) is/are scheduled for consideration and action by the City Council:

**AGENDA**

- I. Call to Order – Mayor.
- II. Roll Call - City Clerk.
- III. Invocation.
- IV. Pledge of Allegiance.
- V. Official Salute to the New Mexico Flag: **“I salute the flag of the State of New Mexico the Zia symbol of perfect friendship among united cultures.”**
- VI. Scheduled Business -- **Discussion & Action** – Mayor.
  - A. **Minutes of Previous Meeting(s):**
    1. **Regular Meeting held April 7, 2015.**
  - B. **Presentations by City of Portales Clean & Beautiful Program:** – S. King, Mayor
    1. **Poster Contest Winners: Fifth Grade Students--Tayli Seann Freed - 1<sup>st</sup> Place, Dora School; Katija Stroud - 2<sup>nd</sup> Place, Lindsey-Steiner Elementary; Nuvia Nunez - 3<sup>rd</sup> Place, Lindsey-Steiner Elementary; Amaya Salas - 4<sup>th</sup> Place, Lindsey-Steiner Elementary.**
    2. **Poster Contest Winners: Sixth Grade Students—Taytum Jones - 1<sup>st</sup> Place, Dora School; Emma Gandonu - 2<sup>nd</sup> Place- Dora School; Leslly Gonzalez 3<sup>rd</sup> Place, Dora School; Lillynn Lewis 4<sup>th</sup> Place, Dora School.**
    3. **Trashcan Contest Winner – Portales Recreation Center Youth Members.**
    4. **Clean Campus Traveling Trophy – Lindsey-Steiner Elementary.**
  - C. **Ratification of Finance Department’s Actions on the Bills for March 2015** – M. Rapp, Finance Director.
  - D. **Authorization to Negotiate a Contract for Banking Services** – J.L. Rose, Chief Procurement Officer/M. Rapp, Finance Director.

**E. Approval of an Engagement Agreement with Mike Groshek of Sherman & Howard, Industrial Revenue Bond Counsel** – R. Knudson, City Attorney/ S. Standefer, City Manager.

**F. Other Business/Citizens to be Heard**--Any Matter not Known about or which could not have been reasonably foreseen prior to the time of posting of the agenda.

VII. Adjournment.

This is to certify that a copy of this **Agenda** was posted on the bulletin board in the front lobbies of City Hall and the Memorial Building, by 5:00 p.m., Thursday, April 17, 2015.

  
Joan Martinez-Terry, City Clerk

<b>Mayor:</b>	<b>Sharon L. King</b>			
<b>Pro-Tem:</b>	<b>Michael G. Miller</b>	<b>Ward C</b>		
<b>Councilors:</b>	<b>Matthew Tod Hunton</b>	<b>Ward B</b>	<b>Oscar H. Robinson</b>	<b>Ward B</b>
	<b>Leo Lovett</b>	<b>Ward C</b>	<b>Antonio O. Salguero</b>	<b>Ward A</b>
	<b>Lenard Michael Lucero</b>	<b>Ward A</b>	<b>Keith A. Thomas</b>	<b>Ward D</b>
	<b>Dianne Y. Parker</b>	<b>Ward D</b>		



Special arrangements for the disabled will be made if requested from the City Clerk at 356-6662, extension 1012, at least 24 hours in advance.